## HEALTH CERTIFICATE FOR IMPORT OF FISH AND FISH PRODUCTS INTO INDIA

Count	ry of dispatch: Japan									
1. Consignor/exporter Name:				2. Certificate number: NY1422BIN00000						
OO CO.,LTD.				3. Competent Author			rity and its contact details:			
Addre	ss: OO, OO-City, OO-Prefe		Export and International Affairs Bureau, Ministry Forestry and Fisheries 1-2-1, Kasumigaseki, Chiyoda-ku, Tokyo, 100-8							
Tel. no	b.: +81-3-3502-8181			Tel no:	+81-3	-3502-8111				
	signee/importer: Name:									
	OOD PROCESSING INDIA IMP		,LTD.							
Addre	ss: $\bigcirc\bigcirc$ , $\triangle\triangle$ Rd., $\bigcirc$ city, IND	IA								
Tel. no	o.: +91-XXXXXXXXX									
5. Country of origin: Japan 6. Country of destination: India					ISO code: JP					
6. Cou	entry of destination: India				ISO co	ode: IN				
7. Plac	ce of loading Tokyo									
8. Mea	ans of transport: BY SHIP	O V-123W		9. Declared	l point	Chennai, Inc	lia			
				of entry:						
	onditions for -20°C ort/storage:			11. Total q	uantity:	300Cartons	3000.0	00kg		
12. Inv	voice no.& Date 12-345-678- 01,Nov,2022			l						
13. Ide	entification of food products as de	escribed below	v (multiple lin	nes may be used fo	r multiple	e products):				
<ul> <li>13. Identification of food products as described below (multiple lines may be used for multiple products):</li> <li>a) Description of the food including HS code and Species (scientific name):</li> </ul>			Intended purpose							
	See Attachment					Human consumption				
b) Producer/ manufacturer (name and address): Ap				Approval number/s of establishment/s						
	□□CO., LTD. □□, □□-City, □□-Prefecture, Japan					(Number/ Date/ Validity):				
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					INYYYYYYY/01,Jan,2023/***				
							. , , ,			
c)	Name of the product	Lot no./Batcl	h no.	Type of packagin		Number of package	es	Net weight:		
	See Attachment	See Attachm	ent	See Attachment		See Attachment		See Attachment		
	See Attachin									
d)	Date of manufacture or Packagin	a.	Best before*			Date of Evnim				
u)	-				Date of Expiry					
	See Attachment	See Attachment			See Attachment					

## 15. Attestations\*\*

The undersigned has certified that the product(s) described above satisfies the following Sanitary/ food safety related requirement:

- a) were manufactured at (an) establishment(s) that has/have been approved by, or otherwise determined to be in good regulatory standing with the Competent Authority in the exporting country
- b) complies with the standards of Fish and Fish Products as specified under the Food Safety and Standards (Food Product Standards and Food Additives) Regulations, 2011
- c) prepared, packed, held and transported prior to export under good hygienic conditions and an effective food safety control system, implemented within the context of HACCP systems where appropriate and in accordance with the requirements specified in Schedule 4, as applicable, of the Food Safety and Standards (Licensing and Registration of Food Businesses) Regulations, 2011 (India) and such other guidelines as specified from time to time under the provisions of the Food Safety and Standard Act, 2006.
- d) conforms to the microbiological requirements specified in Appendix 'B' of Food Safety and Standards (Food Product Standards and Food Additives) Regulations, 2Q11.
- e) does not contain drug/ antibiotics/mycotoxins/pesticides/heavy metal residues etc., above the limits prescribed by the Food Safety and Standards (Contaminants, toxins and Residues) Regulations, 2011.
- f) contains only those food additives as specified in Appendix 'A' of Food Safety and Standards (Food Product Standards and Food Additives) Regulations, 2011 and within the limits specified.
- g) regular inspection/monitoring of checks in accordance with FSS Act, 2006, rules and Regulations made thereunder and as per the criteria specified by FSSAI.

16. Authorised official:		
Name:	JIMUSYO Taro	Designation:
Date:	XX,Dec,2022	Government Official
Official stamp		
		Signature:
		事務所 太郎

This certificate is valid for 90 days from the date of issue.

<sup>\*</sup> If any.

<sup>\*\*</sup> Where it is not applicable, strikethrough the requirement.

Attachment (Health Certificte No. NY1422BIN00000)

No.	Description of the food including HS code and Species (scientific name)	Name of the product	Lot no./ Batch no.	Type of packaging	Number of packages	Net weight (kg)	Date of manufacture or Packaging:	Best before*	Date of Expiry
1	FROZEN CHUB MACKEREL ROUND, 0303.54, Scomber japonicas	FROZEN SABA	JPIN/20221231	Polypropylene bag	150Cartons	1000.00 kg	31,Dec,2022	* * *	01,Jan,2024
2	FROZEN BIGEYE TUNA FILLET, 0302.34.000, Thunnus obesus	FROZEN TUNA	JPIN/20221101 ~ JPIN/20221130	Styrofoam box	150Cartons	2000.00 kg	01,Nov,2022 – 30,Nov,2022	01,Dec,2022 – 30,Dec,2022	01,Jan,2024 - 30,Jan,2024